

# Registration Form

## Arkansas Young Voters Month

Please consult the schedule below to plan your delegation's visit. Activities will begin at 10:00 am and are expected to conclude by 2:00 pm.

Please fax your registration form to the Arkansas Secretary of State's office at 501-682-1282. If you have questions about the Young Voters' program, please contact Crystal Shell at 501-682-3470 or [Crystal.Shell@sos.arkansas.gov](mailto:Crystal.Shell@sos.arkansas.gov).

**Tuesday, March 11th**—1<sup>st</sup> Congressional District Schools

- Arkansas, Baxter, Clay, Cleburne, Craighead, Crittenden, Cross, Fulton, Greene, Independence, Izard, Jackson, Lawrence, Lee, Lonoke, Mississippi, Monroe, Phillips, Poinsett, Prairie, Randolph, St. Francis, Searcy, Sharp, Stone, and Woodruff.

**Wednesday, March 12th**—2<sup>nd</sup> Congressional District Schools

- Conway, Faulkner, Perry, Pulaski, Saline, Van Buren, White, and Yell.

**Thursday, March 13th**—3<sup>rd</sup> Congressional District Schools

- Benton, Boone, Carroll, Crawford, Franklin, Johnson, Madison, Marion, Newton, Pope, Sebastian, and Washington.

**Thursday, March 13th**—4<sup>th</sup> Congressional District Schools

- Ashley, Bradley, Calhoun, Chicot, Clark, Cleveland, Columbia, Dallas, Desha, Drew, Garland, Grant, Hempstead, Hot Spring, Howard, Jefferson, Lafayette, Lincoln, Little River, Logan, Miller, Montgomery, Nevada, Ouachita, Pike, Polk, Scott, Sevier, and Union.

**Yes! My high school would like to participate in National Young Voter Month!**

Please plan for our visit on: \_\_\_\_\_

High School: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

County: \_\_\_\_\_

Sponsor/Contact: \_\_\_\_\_

Email Contact: \_\_\_\_\_

Number of Students: \_\_\_\_\_